



## Planning and Transportation Committee

**Date:** TUESDAY, 9 SEPTEMBER 2025

**Time:** 9.15 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

|  |                             |
|--|-----------------------------|
| Deputy Tom Sleigh (Chair)              | Charles Edward Lord, OBE JP |
| Shravan Joshi MBE (Deputy Chair)       | Antony Manchester           |
| Tana Adkin KC                          | Tim McNally                 |
| Samapti Bagchi                         | Sophia Mooney               |
| Matthew Bell                           | Deputy Alastair Moss        |
| Deputy Emily Benn                      | Aldерwoman Jennette Newman  |
| Deputy John Edwards                    | Deborah Oliver              |
| Anthony David Fitzpatrick              | Deputy Henry Pollard        |
| Deputy Marianne Fredericks             | Alderman Simon Pryke        |
| Alderman Alison Gowman CBE             | Deputy Nighat Qureishi      |
| Alderman Prem Goyal CBE                | Gaby Robertshaw             |
| Deputy Madush Gupta                    | Hugh Selka                  |
| Josephine Hayes                        | Naresh Hari Sonpar          |
| Deputy Jaspreet Hodgson                | William Upton KC            |
| Amy Horscroft                          | Matthew Waters              |
| Philip Kelvin                          | Jacqui Webster              |
| Aldерwoman Elizabeth Anne King, BEM JP |                             |

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<https://www.youtube.com/@CityofLondonCorporation/streams>

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
  2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
  3. **CITY FUND HIGHWAY DECLARATION: 60 QUEEN VICTORIA STREET, EC4N 4TR**  
Report of the City Surveyor.
- For Decision**  
(Pages 5 - 12)
4. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  5. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
  6. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

7. **REVIEW OF PUBLIC PARKING PROVISION AT MINORIES CAR PARK**  
Joint report of the City Surveyor and the Executive Director, Environmental.
- For Decision**  
(Pages 13 - 24)
8. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**